

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630025
3	SCHOOL CODE (IF APPLICABLE)	43006
4	COMPLETE ADDRESS WITH PIN CODE	KANGRA HIMACHAL PRADESH, KANGRA, HIMACHAL PRADESH - 176001
5	PRINCIPAL NAME	SUNIL KANT CHADHA
6	PRINCIPAL QUALIFICATION	MA HIS POIL SCIE BED
7	SCHOOL EMAIL ID	gav6325@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	1892265285

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gavpsk.co.in/images/affiliation.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gavpsk.co.in/images/trust-company.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gavpsk.co.in/images/no-objections.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gavpsk.co.in/images/renewal-under-rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gavpsk.co.in/images/safety.jpg

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gavpsk.co.in/images/safety-certificate.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gavpsk.co.in/images/deo.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gavpsk.co.in/images/water.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gavpsk.co.in/images/fee-2025.pdf
2	ANNUAL ACADEMIC CALENDER	https://gavpsk.co.in/images/academic_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gavpsk.co.in/images/SMDC-2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gavpsk.co.in/images/sch_pta2024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gavpsk.co.in/images/Previous-Year-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIL KANT CHADHA
2	TOTAL NO. OF TEACHERS	62

	PGT	14
	TGT	16
	PRT	22
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	POST PUBLISHED IN EWSPAPER , VACANT POST
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POST PUBLISHED IN EWSPAPER , VACANT POST

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	114	98.28	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	94	94	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13798
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=J5XUI_75IE8
---	---------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------